# SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

| DANIEL D. CARNE ,                           | WCSD<br>BOARD OF TRUSTEES | A                        |
|---|---------------------------|--------------------------|
| Candidate's Name(print)                     | Office                    | District (if applicable) |
| 3770 SCEEPTHOLLOW DR.                       | RENO NU 89502             | 857-3770                 |
| Mailing Address (include city and zip code) | ·                         | Telephone Number         |

#### REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period **Begins:** August 24, 2000 Report Period **Ends:** October 25, 2000

#### **CONTRIBUTIONS SUMMARY**

| 1. From Report Number 1, total amount of contributions in excess of \$100 | 2,550.00   |  |  |
|---|------------|--|--|
| 2. From Report Number 1, total amount of contributions of \$100 or less   | 4,000.00   |  |  |
| 3. Report Number 2, amount of contributions in excess of \$100            | 4,500 00   |  |  |
| 4. Report Number 2, total amount of contributions of \$100 or less        | 2,570,00   |  |  |
| From Report Numbers 1 and 2, actual number of                             |            |  |  |
| contributions of \$100 or less  |            |  |  |
| 5. Interest and income earned, if any, during this report period          | <u>-0-</u> |  |  |
| 6. TOTAL AMOUNT OF ALL CONTRIBUTIONS                                      |            |  |  |
| (add lines 1 through 5)   | 17,620.00  |  |  |

#### **EXPENSES SUMMARY**

| 7. From Report Number 1, total amount of expenses in excess of \$100 | 6706.61   |
|--|-----------|
| 8. From Report Number 1, total amount of expenses of \$100 or less   | 330,34    |
| 9. Report Number 2, total amount of expenses in excess of \$100      | 11,000,00 |
| 10. Report Number 2, total amount of expenses of \$100 or less       | 108.57    |
| 11. TOTAL AMOUNT OF ALL EXPENSES                                     |           |
| (add lines 7 through 10)   | 18,205.52 |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

| ·· <i>J</i> · |   |                                  |          |
|---------------|---|----------------------------------|----------|
|               | I declare under penalty of perjury that the | e foregoing is true and correct. |          |
|               | Executed on 31 OCTOBER 2000                 | Signature of Candidate           |          |
|               | y Secretary of State<br>120, 294A 200       |                                  | <b>'</b> |

NRS 294A 120, 294A 200 EL201 002(rev. 04/00)

Total number of pages for this report \_\_\_\_\_\_

| 11    | L٦ | 1- | Ź) |
|-------|----|----|----|
| $\mu$ | L. |    | IJ |

DANIEL D CARNE BOARD OF TRUSTEES,

A

Candidate's Name (print)

Office

District (if applicable)

#### **Expenses Categories**

| CATEGORIES   | CODE | TOTALS |
|--|------|--------|
| Office expenses  | A    | 44.88  |
| Expenses related to volunteers   | В    | 8.19   |
| Expenses related to travel   | С    |        |
| Expenses related to advertising  | D    | 11,000 |
| Expenses related to paid staff   | E    |        |
| Expenses related to consultants  | F    |        |
| Expenses related to polling  | G    |        |
| Expenses related to special events   | Н    |        |
| Goods and services provided in kind for which money would otherwise have been paid | I    | ı      |
| Other miscellaneous expenses   | J    | 55.50  |

PAGE \_\_/\_ OF \_\_/

MCSD

DANIEL D. CARNE

BOARD OF TRUSTEES,

A

Candidate's Name (print)

Office

District (if applicable)

### **Expenses in Excess of \$100**

| NAME AND ADDRESS OF PERSON,<br>GROUP OR ORGANIZATION WHO<br>RECEIVED THE PAYMENT FOR THE<br>EXPENSE(S) | <b>ÉATEGORY</b> | DATE(S) OF EACH<br>EXPENSE | AMOUNT(S) OF<br>EACH EXPENSE |
|--|-----------------|----------------------------|------------------------------|
| JB MARKETING<br>GIO S. ROCK BLUD, STE 217<br>SPARKS, NV 89431  | #,000           | 10/27                      | \$11,000                     |
|  |                 |                            |                              |
|  |                 |                            |                              |
|  |                 |                            |                              |
|  |                 |                            |                              |
|  |                 |                            |                              |
|  |                 |                            |                              |
|  |                 |                            |                              |
|  |                 |                            |                              |
|  |                 |                            |                              |
|  |                 |                            |                              |

This page may be copied or duplicated if additional space is needed.

PAGE\_\_\_\_\_OF\_\_\_\_

WCSD BOARD OF TRUSTEES

A

Candidate's Name (print)

DANIEL D. CARNE

Office

District (if applicable)

## Expenses of \$100 or Less

| DATE<br>OF EACH<br>EXPENSE | AMOUNT<br>OF EACH<br>EXPENSE | CATEGORY      |
|----------------------------|------------------------------|---------------|
| 8-21                       | 14.70                        | J             |
| 8-21                       | 8,19                         | $\mathcal{B}$ |
| 9-7                        | 1,20                         | <b>✓</b>      |
| 9-20                       | 12.00                        | <b>✓</b>      |
| 9-20                       | 12.60                        | B  J  J  A    |
| 10-18                      | 15.00                        | Ý             |
| 10-20                      | 44.88                        | A             |
|                            |                              |               |
|                            |                              |               |
|                            |                              |               |
|                            |                              |               |
|                            |                              |               |
|                            |                              |               |
|                            |                              |               |
|                            |                              |               |
|                            |                              |               |
|                            |                              |               |
|                            |                              |               |
|                            |                              | :<br>         |
|                            |                              |               |
|                            |                              |               |
| L                          |                              |               |

| DATE<br>OF EACH<br>EXPENSE | AMOUNT<br>OF EACH<br>EXPENSE | CATEGORY |
|----------------------------|------------------------------|----------|
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |
|                            |                              |          |

This page may be copied or duplicated if additional space is needed.

NUCSAD

DANIELD CARNE

BUARI) OF TRUSTOS

A

Candidate's Name (print)

Office

District (if applicable)

#### Contributions of \$100 or Less

| DATE<br>OFEACH<br>CONTRIBUTION | AMOUNT<br>OF EACH<br>CONTRIBUTION |
|--------------------------------|-----------------------------------|
| 8/25/2000                      | 100 00                            |
| 8/28                           | /00.00                            |
| 8/24                           | /00.00                            |
| 8/30                           | /00.00                            |
| 8/30                           | 25.00                             |
| 8/28                           | 20 00                             |
| <i>E</i> √30                   | /00.00                            |
| 8/29                           | 100.00                            |
| 9/11                           | 100.00                            |
| 9/8                            | 50,00                             |
| 9/7                            | 100,00                            |
| 9/5                            | 100.00                            |
| 9/10                           | 50,00                             |
| 9/7                            | 50.00                             |
| 9/2                            | 50.00                             |
| 9/8                            | 100.00                            |
| 9/11                           | 50.00                             |
| 9/7                            | 100.00                            |
| 9/15                           | 50.00                             |
| 9/20                           | /00.00                            |
| 9/11                           | 100.00                            |
| 9/2.2                          | 100.00                            |
| 9/18                           | 25.00                             |

| DATE<br>OF EACH<br>CONTRIBUTION              | AMOUNT<br>OF EACH<br>CONTRIBUTION |
|--|-----------------------------------|
| 9/20   | 50.00                             |
| 9/26   | 50.00                             |
| 10/3   | 100.00                            |
| 10/10  | (00,00                            |
| 10/12  | (00.00                            |
| 10/9   | 100.00                            |
| 10 lio                                       | 100.00                            |
| 10/20  | 100.00                            |
| 10/2   | 100,00                            |
|  | \$2,570,00                        |
|  |                                   |
| <u>.                                    </u> |                                   |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |

This page may be copied or duplicated if additional space is needed.

DANIEL D. CARNE

WCSA BRARD OF TRUSTEES

District (if applicable)

Candidate's Name (print)

Office

#### Contributions in Excess of \$100 or, When Added Together Exceed \$100

| CONTRIBUTOR'S NAME AND ADDRESS   | DATE(S) OF<br>EACH<br>CONTRIBUTION | AMOUNT OF EACH<br>CONTRIBUTION(S) | CHECK /<br>IF LOAN | CHECK V<br>IF IN KIND |
|--|------------------------------------|-----------------------------------|--------------------|-----------------------|
| DIFFRATING ENGINEERS WITH DISTRICT 11 PAC 3 1620 SOUTH WOOP RUAD ACAINEDA, CA. 94507 | 10/10/2000                         | \$250.00                          |                    |                       |
| EN-CEN<br>290 BRINKBY AUE.<br>RENO NN. 89509   | 10/10/2000                         | 300 vo                            |                    |                       |
| SOMERSETT LTD<br>100 W. LIBERTY, STE. 620<br>RENG, NV. 89501                         | 10/9/2000                          | 250.00                            |                    |                       |
| REEL CONSTRUCTION PO BOX 12458 RENO IN 89510   | 10/3/2000                          | 250.00                            |                    |                       |
| ART KEGS<br>PO BOX 1091<br>RENO, NV. 89504   | 9/20/2000                          | 200,00                            |                    |                       |
| CREATER RENO-SPARKS CHMUPER OF COMMERCE PO BUX 3499 ISUPAC RENO, NV 6 9505           | 10/5/2000                          | 500.00                            |                    |                       |
| RAGGIO SONATE CAMPAIGN<br>PO POX 281<br>RENO, NV. 89504                              | 10/5/2000                          | 300.00                            |                    |                       |
| SANDIA (DOUN PAFFEALL) 124 GREENHOGE DR. RENO NU 89509                               | 9/13/2000                          | 300.00                            |                    |                       |
| DHN/ROSEMANIE BOOKEY 4330 ROSS PR. PENC. NU. 89509                                   | 9/18/2000                          | 200.00                            | _                  |                       |
| NOODY WEISKE ANTRACTORS PUBOX 3296 RENC, M, 89505                                    | 9/15/2000                          | 250,00                            |                    |                       |
| STAN KINDER<br>3565 LOWE THEE CANT<br>RENO KU. 89511                                 | 9/10/2000                          | 200.00                            |                    |                       |

This page may be copied or duplicated if additional space is needed.

| DANIEL  | 0 | CARNE         |
|---------|---|---------------|
| W/1/010 |   | C 1 17 17 0 C |

Candidate's Name (print)

DUCSD BNASD OF TRUSTES Office

District (if applicable)

## Contributions in Excess of \$100 or, When Added Together Exceed \$100

| CONTRIBUTOR'S NAME AND ADDRESS   | DATE(S) OF<br>EACH<br>CONTRIBUTION | AMOUNT OF EACH<br>CONTRIBUTION(S) | CHECK /<br>IF LOAN | CHECK /<br>IF IN KIND |
|--|------------------------------------|-----------------------------------|--------------------|-----------------------|
| TEACHERS IN POLITICS<br>8757-00-1<br>1690 DONALD ST. STE A<br>RENO NV 69502                      | 9/12/2000                          | 1000.00                           |                    |                       |
| CARL DAWSON<br>5805 BWE HILLS DR.<br>RENO, NV 89,502   | 4/4/2000                           | 300 oc                            |                    |                       |
| LEGISLATTUE STRATEGIES, INC.  DA LEGISLATIVE SERVICES  50 W. LIBERTY, STE. 1100  RENO, NU. 69501 | g/30/zes0()                        | 500.00                            |                    |                       |
| DAN CARNE<br>3770 SCEEDT HOLLOW DR.<br>RENC, NV. 69502   | 9/26/2000                          | 1000.00                           | V                  |                       |
| CARPENTERS WEAR 971<br>1150 TERMHAL WAY<br>NENC, NV. 39502                                       | 10/10/2000                         | 500 00                            |                    | ,                     |
| Electricae wonders were 401 PAC 401 2713 E. 415 ST. PERG NV. 39510                               | 10/20/2000                         | 200 00                            |                    |                       |
| •  |                                    | \$ 6500.00                        |                    |                       |
|  |                                    |                                   |                    |                       |
|  |                                    |                                   |                    |                       |
|  |                                    |                                   |                    |                       |
|  |                                    |                                   |                    |                       |

This page may be copied or duplicated if additional space is needed.

PAGE 2 OF 2